

**GARFIELD COUNTY COMMISSION MEETING  
AGENDA  
NOVEMBER 23, 2009 AT 10:00 AM**

**GARFIELD COUNTY COURTHOUSE  
55 SOUTH MAIN STREET  
PANGUITCH, UTAH 84759**

<b>TIME</b>	<b>AGENDA ITEM</b>	<b>PERSON(S) PRESENTING</b>
<b>10:00 am</b>	<b>1. Adoption of Agenda</b>	
	<b>2. Approval of Minutes</b>	<b>October 26, 2009</b>
	<b>3. Executive Session</b>	
	<b>4. Board Reports</b>	
<b>10:30 am</b>	<b>5. Public Works Business</b>	
<b>11:00 am</b>	<b>6. Planning Department Business</b>	
<b>11:15 am</b>	<b>7. PUBLIC HEARING - Antelope Estates Subdivision Phase 4</b>	
<b>11:30 am</b>	<b>8. Aspen Highlands Subdivision</b>	
	<b>9. Department Business</b>	
	<b>10. Other Business</b>	
	<b>Business License Application: Josh's Handyman Service</b>	
	<b>Silverado Academy - Girl's Campus</b>	
	<b>Board Appointments</b>	
	<b>11. Accounts payable</b>	

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**Camille A. Moore, Clerk/Auditor**